Dear member,

You are hereby summoned to attend an ordinary meeting of Guilden Sutton Parish Council to be held at **7:30PM on Wednesday, 6th March 2024 at Guilden Sutton Village Hall** for the purpose of transacting the business set out below.

M. Roberts Clerk 1st March 2024

| 1. Procedural matters | (a) To receive apologies for absence. |
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| | (b) To consider the Code of Conduct and Members' interests |
| | (c) Confirmation of the minutes of the Ordinary meeting held on 7 th |
| | February 2024. |
| | (d) Dates of future meetings. |
| 2. Community | (a) Visiting members' speaking time |
| Engagement | (b) Visiting officers' speaking time |
| | (c) Public Speaking Time |
| | (d) To receive a report concerning recent Public Correspondence |
| | (e) To receive a report from Councillors presiding at the recent |
| | Surgery |
| | (f) To receive a report from the Communications sub-committee |
| | (g) To receive a report from the Support Group |
| | (h) To consider matters regarding sustainability |
| 3. Open Spaces | (a) Guilden Sutton GreenSpace |
| | (b) Wildflower Garden LAMA agreement |
| | (c) Old School Field |
| | (d) Play Area Extension and S106 monies |
| | (e) Dog fouling |
| | (f) Hilltop Road area |
| 4. Transport and | (a) To receive an update on Public Transport issues and recent survey |
| Highways | (b) To receive an update from Councillors involved in the footpath |
| | working group. |
| | (c) To receive an update on Community Speedwatch |
| 5. Planning | (a) To consider new applications |
| | (b) To consider recent applications |
| | (c) To receive a report on new decision notices |
| | (d) To receive a report on the Neighbourhood Plan |
| 6. Village Green | (a) To discuss progress on matters relating to Village Green Group |
| | projects |
| 7. Finance | (a) To note recent items of income |
| | (b) To approve recent items of spending |
| | (c) To approve updated account balances |
| | (d) To discuss arrangements for Lengthsman duties in 2024-25. |
| | (e) To appoint an internal auditor for 2023-24. |

| 8. Grounds Maintenance | (a) To receive an update on the S115 application concerning Piper's |
|----------------------------|---|
| | Ash. |
| 9. Primary School | (a) To receive an update regarding the Primary School |
| 10. Members | (a) To consider any information provided by members (without |
| Information Items | resolution). |
| 11. Exclusion of the Press | (a) To consider a resolution to exclude the press and public under |
| and Public | Section 12 of the Local Government Act 1972 |
| 12. Part 2 | (a) Planning control issue |